Book V- The Temple of THEM

Written by Tnepres Ra & Sor. Terrosa
In the year 116 Era Horrificus

Disclaimer:
Not Everything Here Is Wonderful.
Not Everything Wonderful Is Here.

~ DISINTEGRATION ~

Excerpts on the Creation of Them

A DISCUSSION BY THEM ON THEM

Feb 17 2006
Dear Ryan,

As far as I know from you, *Ixaxaar* didn't approve my "Sinister Grotesque", so they will hardly approve my drawings as well. Since the ToB called my work "indulgence in decadency", I have no more trust in any post-ONA puritan "satanic" groups. Seems that the reaction the ONA wanted to arouse against the CoS-like Satanism turns against the wrong addressees as well as any persecution during the human history. Seems that the "sinister" also turns into a label which is to be used only by the "authorized" (such like the ToB). If the NS revolution promulgated by the ONA prevails it will eventually persecute any satanic/sinister/LHP individuals. There is nothing great in humanity except the human folly ;}

On the other hand, I'm not sure if my terrotics are very appropriate for illustrations to "The Book of Sor.Terrosa". Yes, maybe some of them. In fact my "terrotic" drawings are some kind of sinister pornography perpetuating the theme of the simultaneous Sex and Death. In fact all these drawings are just means and I feel myself illuminated by Thanateros unlike many cowardice's from the *. It's my Wyrd to open that nexus and pass through it were it "indulgence in decadency" for some fascisoid puritan mystics. In fact it's my nexus to the Dark Ones and I will make it open wide. Timing is my main difficulty though I'm able to wait as nobody else. I have already forgotten what drawings I had sent to you but I will pick some up for the Book of Sor.Terrosa.**
Stay well
S.R.
Terrosa

Feb 27
Dear Ryan, As far as I know from you, *Ixaxaar* didn't approve my "Sinister Grotesque", so they will hardly approve my drawings as well.

On the contrary - Ixaxaar did think the "Sinister Grotesque" was Satanic and interesting too - but at the time were seeking only material for their edition of clavicula nox II - my own angles and curves was knocked back too on account of its length and its unfinished status.

>Since the ToB called my work "indulgence in decadency", I have no more trust in any post-ONA puritan "satanic" groups.

Oh? That's rich coming from the ToB.

>…Seems that the "sinister" also turns into a label which is to be used only by the "authorized" (such like the ToB).

Well, perhaps my own notes from 'The Psychology of Satanism' in the revised book II will be of interest to you concerning groups like ToB and ONA, though in differing aspects and degree of course.

>In fact my "terrotic" drawings are some kind of sinister pornography perpetuating the theme of the simultaneous Sex and Death.

Yes, a very, very interesting idea with much valid evidence to support it.
SR,
t.

MAR 5
>perhaps my own notes from… book II will be of interest to you

>It's wise as everything written by your hand and made me reconsidering again my attitude towards the ONA. I'm neither on their way nor am I a renegade. I just enriched my understanding by studying the ONA's MSS. To follow strictly ONA`s system would be to narrow my worldview though I use the same symbolism. I use it but in my own subjective context. They may punish me for that and the idea of being their opfer is even exciting for me provided they slay me at the climax of my orgasm.

I believe ONA are beyond the infantile stage of passing judgment by any sort of superficial observation of any person's specific undertakings; if indeed they are watching at all. Their way is one of change and alchemy: all paths are a point between two others: they teach others to see the archetypal energy beyond the appearance of actions, a far greater chess game than the egoistic imitation temples that abound scrabble with. It may be of interest that when speaking with "Arcturus" he continually re-directed my efforts to synchronise myself with the Sinister Tradition; for example with my vision of a new ONA tarot, away from conformity with the Order and back to a focus on myself – and MY unique vision of the Sinister. Indeed among other notes not recorded in my writings he referred to me as "the most interesting of the new initiates to come along" a comment prompted by the diverse nature of the manuscripts that I sent him. And later still told me "By what you do - you are the very essence of the Sinister". Not you understand because I followed Naos to the letter, though I tried at first and was later told "very few have done so" but because I had a vision, a unique understanding to

share of the Sinister that did not necessarily compliment the ONA or even draw from it greatly. I asked all types of questions of Arcturus, when was it right to sign ones name as a member of the Order of Nine Angles, where were certain manuscripts, has CB seen my own Naos Tarot and did he comment, does ONA have an opinion on Crop Circles, Merlin, etc… It was when I understood the ONA for what they were that I began to move away, not in contempt or arrogance, but in love and genuine understanding that ONA was *one* expression of the Sinister and one only. Take heart. You are what you seem.

>Yes, I don't mind the human sacrifice provided it's done in an ecstatic way as in the Dionysus mysteries and not being a mere execution. I don't mind the NS provided it doesn't restore the patriarchal moral of the Roman Empire. Moreover the ONA is too English for me and I derive from a different ethos, not lesser rich than the English.

Eusebius further urged that I start my own temple with my own ethos and tradition, further clues were that I not try to obtain the English incenses, but that these were rooted in the Albionic myth, instead I should try to find my own native incenses in Australia. Further evidence that ONA is not out to make clones – indeed the idea of following the Sinister Tradition is cloaked by the use of NS and tools and words etc… to separate the Satanist who knows to follow hir (to quote your androgynous term) own vision from the mediocre.

>I undertook my self-initiation ritual 3 years ago using soil from a military cemetery and during all the wars my country has been a foe to England. It doesn't matter on a cosmic scale at all but anyway, for me the LHP means a subjective approach and not belonging to anything greater than me except my own greater Wyrd which is not to belong to the human Wyrd at all. The remaining is a means. Moreover the ONA have stated that their *"teachings and traditions have been made public, that is, available - thus enabling any individuals who may be interested to follow (if only in part) the way of genuine Satanism, for those individuals by so doing (however slightly) will aid the sinister dialectic, increasing the dark forces presenced on Earth. Some of these individuals may progress to the Order."* **I do that without any wish or hope to progress to the Order.**

I think the Order would be delighted you were pursuing your own Tradition in such an intense and progressive manner.

>By using the Tree of Wyrd and the ONA symbolism I seek to discover my own sinister system and tradition. I seek to integrate all the Satanic thought generated through the Aeons on the base of my own appreciation of what is true or untrue. According to my appreciation the ONA are something very near to my sense of truth yet their competitive brutal championing is somehow repulsing male for me, since generally I don't like the males.

As Eusebius said: “All works are built upon the efforts of those that have gone before them” – I too used the Order to separate. The Order claims to have been represented by women, but the last few names have been male contributors and heirs. This is bound to lend male energies to its ethos. There is the individual who runs the Temple of Hel still out there that I would like you to meet. Perhaps you can teach her a few things about the Sinister Feminine and give her a chance to really know darkness and the LHP. She’s part of a triad, one member of whom is a mediocre COS, and the other seems to be a Wiccan mystic.

>I also emphasize on the physical but in a subtler way. The ordeals I invent for me are not easy at all but they are based on my self-knowledge and my own organic tempo-rhythm. What I know is never to give up my original intent - sooner or later it shall prevail. If one fails in an ordeal one shouldn’t blame oneself but try again. When trying again without blaming oneself, one shouldn’t congratulate oneself. If one fails again, one shouldn’t blame oneself for blaming oneself, but try again without punishing oneself for failing. Finally one shouldn’t blame oneself for congratulating oneself ;} Yes, one could become addicted to overcoming ordeals, but it’s better to have such an addiction than the rest of the human addictions. All the past ordeals and experiences have already become resources of my emotional memory. The emotional memory is one of the main resource of the actor (respectively the sorcerer). The good actor never struggles with the role if s/he is to play some role which is alien to hir. One first asks oneself: "What would do me if I find myself in the same situation as the role?" Here one’s imagination should awake one’s memory of a personal experience which is the nearest to the role` situation. If the memory of that experience unlock its specific emotion, the energy of that emotion will fill up the role and it will become alive in a very genuine way...No need of any stupid male will-power to persist pretending one is the role by imitation. For example if one is to play a tragic role, one needs to fill it up by the emotional energy of one’s own specific personal *subjective* experience of some sad, unhappy or tragic event in one’s own life.

In the magickal context, if you are going to invoke someone of the Dark Ones, for example Shugara, the emotional memory’s energy of your subjective experience of some specific great frustration in your personal life would feed Her to manifest Her presence in a genuine way...Of course, she may need more but it’s up to you to come on terms with Her. An objective archetype needs the magickian`s subjective experience to feed on in order to manifest its presence. Is it understandable or overstandable? ;}

I am skeptical of such a thing as Objectivity; certainly one may imagine a world in which one is an outside observer, but such imagination is subjective nevertheless as personal views colour everything. But your method is sound, the drawing of subjective energies by imitative association with an objective archetypal energy makes sense, and I have practiced this method in the past.

Now I would like to share something with you and ask for your opinion. No need to make you know about my personal problems in the causal world or consensus reality - I would like to share with you how the things of my quest are in the Acausal world in terms of our common symbolism.

I have to admit that I'm in the middle of an ordeal, on the edge of crisis. Presently I have fixed my being in the Sphere of Indulgence & Transformation. I have invented a magickal mechanics for transforming the energy of my past frustration into a black flame of demonic lust (Moon-Mars-Mercury-Moon) which is my magickal fuel to defy the outer world. It's also a magickal shield against the blows coming from the Sphere of Chaos & Unknown - of course, there is no safe guarantee against these blows, except the Luciferian empathy to foreshadow them or re-direct them to strike proper targets. I'm not an adept in this yet it comes somehow natural to me. I realize very well it could destroy me as well - especially when my frustration of having been burnt my eyes and fingers because of the Vision of Greatness, ties certain knots in the Web of Wyrd. I'm deadly vulnerable in such a moment. I'm afraid that if my black magick apparatus was more effective this problem would grow even more dangerous.

Anyway, I have to continue, advancing to the Sphere of Love & Ecstasy with the above-mentioned defect of mine. I know very well what it does mean according to the ONA criterions as regards the Septenary Way - I have still a lot to do both in the Mercury and Moon spheres but my approach is a cyclic one - by moving on an ascending helix - thus I always return to the un-dissolved problem but try to dissolve it from a higher level. So my quest now is passing on the path connecting Mercury and Venus and confronting its guardian - the Lord/Lady of Indulgence & Love, of Transformation & Ecstasy, in fact - the introvert being of the sphere of Lucifer, where I really am - being not so stable there. It means a confrontation with the Other, a quite another introvert being with a quite different experience and Wyrd than mine.

Here is my vision of the 7th path of ToW:
(Would be very familiar to you if you've watched the movie "Twin Peaks" by David Lynch.) There is before me a large lane of black and white squares as a Star-Game board or as a chess-board. Through the blackness of my Devildom I`ve found myself there, within a large black square. As a Horned Beast which is also the chess castle, I'm advancing straightly forwards but feel very ill each time I go through a white square. Whose pawn or piece am I ?! This board should mean a confrontation. And there is before me a large red curtain on the horizon. When I'm approaching it comes out both a bloodfall, flowing downwards and a fire flaring upwards. I stop - there is a sheet written by my script: "The true emancipation is possible only when the conflict between the sexes is brought down to an honest mortal combat." I'm feared of that and don't dare to go through the curtain - it's really sinister and awesome.

Back through the blackness of a square I have returned myself in my Devildom. I'm coming to understand that the curtain was the veil of Satanas (the 4th path coming across the 7th) between the sexes. I remember that experience of having been on the other side of the curtain together with another being and having seen together the Abyss...and then stepping on broken legs in my own Hell. Is all that experience going to repeat itself again? I wonder if now the time has come to put a poisonous arrow on my bow and approach the sphere of Venus by the 2nd path. Or, just raise the undead vampire from the coffin of my being and go through the 2nd path? However, I'm asking myself: is that a fair play?
What do you think about that?

As unique individuals we each find our own fascination with the particular components of a form to invest within it our private magical calculations of various active and passive energies to web together a greater understanding of 'planetary' connections. Though you understand your references to the paths as objective (indirectly inferring that they can be known by a similar capacity to all who know of them), ~s I do not. I cannot and will not venture to enter an opinion, because this is your chess game, and you are both black and white. In fact, even if the above was a dream, I don't think I could understand it. You're a complex woman who has played around with elements of the human being that would send most people mad or into a screaming fit. You're a new species for which there are no shared meanings or comparisons to discuss the occult discoveries you have made. Nevertheless - the square is considered by Jung to be symbolic of Self, a chessboard with many squares may be a sign of extreme focus on achieving the self, or perhaps your self's frustration that you are not recognizing what you have already achieved - self. Perhaps because the peaceful cease of inertia that carries us to our self will end your quest you fear the white of emptiness. In the end, I am but a wall as you know, for you to bounce off. A dream figure in your dream. You know to do, and you will do when the time comes.

Write when you have possibility, Ryan.
I'm still here.
Sinister Regards
Terrosa

SR, I will always write.
Ryan

MAR 6
Hi Ryan,
>oh? That's rich coming from the ToB.

Yes, in particular, from some Bloodlord whom I wrote the following:" On my part, I would say you indulge in some form of mysticism and call it "sinister". I'm afraid you

are addicted to labels as some theatrical criticizer. This is what prevents you from seeing what I'm in essence. As for the indulgence - it should lead to transformation: One just needs energy to go beyond - the decadent lacks that energy whatever his indulgence is. I'm not of them." He didn't feel obliged to answer me anymore, demonstrating some kind of scornful silence.
SR
Terrosa

MAR 11
> Though you understand your references to the paths as objective (indirectly inferring that they can be known by a similar capacity to all who know of them), ~s I do not. I cannot and will not venture to enter an opinion, because this is your chess game, and you are both black and white.

Yet a common language based on the ToW`s symbolism could be one of our few chances for solidarity in the sinister.

Hello,

Hm. Solidarity in the Sinister. You and I have solidarity without the TOW or the ONA do we not? We both practice forms to express another world with new rules capable of changing the frozen state of this one - to deny the inheritors, and to reclaim our lost fortunes.
We are what might be referred to in disdain by the Lodge as THEM. We are small but we are THEM. We are ever alert for the smallest signs of weakness in those that rule, as Satanists we keep alive the current that defies the normal run of things, we make the difference in an easy, effortless win by the magian by our resistance - everything we do fills us with hope that someday we may change what has become of the world, not for some selfless ideals and a utopian vision of humanity but because we are disinherited from what we really want, Power. The desire for power dynamic keeps us going in a war we know we may never win. That we are all powerless, is our solidarity. our struggle to find something that can destroy what IS or has been erected to be IS, our disbelief that we ourselves don't have the Power that the magian hold, unites us. What power we do have, is developed by learning how to use the holograms erected, the world that IS to our advantage by manipulating those desperate enough to understand they too are disinherited, but too stupid, too blissful to lead a revolt, or to recognize the futility of the individual. Our power lies in personal accruement of prestige for creating enemies the disinherited can release rage upon by accentuating the holograms of what IS to our advantage - our power lies in an ideal that cannot be silenced so long as the magian continue to promote and validate it under its name 'Satan'.

Solidarity in Satanism is unlikely by the very virtue that Satanism is an individual quest. We may understand for all we are worth the machinations of others, ourselves and so on, we may truly view the world as it is or as it appears, but in gaining this vision we lose the power to organise into groups. The spread of our world, the Satanic world, of Satan our saviour, onto their world is what we want because it affords us a certain dynamic that we struggle not in vain, that we're not dead yet, that life has a chance to change her mind and give us the Satanists, power. power is in organisation - Satanism can never unite people into an organization with power, it exhorts the use of lone cells. That's why NS is used by ONA, NS is a socialist regime, an organizer of people into a collective front behind an ideal - our ideal alienates us from ourselves, from others, and from any chance of having power beyond the range we accrue for ourselves in our commanding presence over the slaves, in our own privations and trials to satisfy ourselves we are better than, more powerful than, our slaves. That is why THEM. Them is not Satanic, it is vague, it is an ideal that everyone can be part of - you are with THEM, or you are against THEM. Them does not need to promote its ideals because them has only one tangible ideal, that its name is an ideal. Any thing we write to inspire, no matter how great, will not give us the power we want to rule, to overthrow the governments and the states etc. because we just like the magian, need the stupid masses. And, as Satanists, we know that the stupid masses will never be organized. It is WHY they are stupid masses. nevertheless, we of them work to undermine a 'system' that has never been undermined, because if we do succeed in toppling the rulers from their thrones, we merely assume the same role they had and perpetuate the lie. So, our solidarity is in not honestly acknowledging that Satanism is a banner under which we all go to war for personal power. It keeps us sane. (or insane).

~shrug~ it doesn't make Satan any less powerful in our paradigms, it doesn't lessen the effect Satan has on the disinherited, it doesn't make the slightest difference how many Satanists see the truth - Satan is our hologram, as real as any other. ONA do what they do for power. ONA themselves may very well be magian - spreading a new form of Satanism that exhorts individuality and destroys the desire to congregate. Nevertheless, perhaps my view is too sober, perhaps you can offer some wisdom here?
SR,
one of them

MAR 12
>Nevertheless, perhaps my view is too sober, perhaps you can offer some wisdom here?

Your view is wise enough as ever but it seems that having wisdom is not enough for our cause. Were Them a group - it's nice, it recognizes its cause - what is quite enough for a group. But if Them is a temple, it should not only seek after its cause but share its responsibilities as well. Solidarity based on powerlessness cannot unite a temple - the Temple of Them was your original idea, wasn`t it? Now I hear only about Them. Temple means a sacred space and our sacred space is the ACAUSAL...Here the causal

wisdom doesn't work. We DO need to develop practical abilities to deal with the ACAUSAL - otherwise we are philosophers, not magickians.
Magickians deal with the ACAUSAL. You cannot deprive Satanism of its magick, of its ACAUSAL essence, reducing it only to philosophy however wise it may be. Are you able to have "out-of-body" experience at will? I have never known. This topic is always a taboo amongst the most of so called magickians who avoid it, saying it's too relative, too subjective an experience, depending on the individual etc. intellectualisms. Entering the ACAUSAL, however, is quite an objective, distinct, tangible and really sinister experience. Unfortunately I still cannot claim I'm able to do it at will - it comes by itself but it's not enough to call myself a magickian. Yet I have led my former temple through the ACAUSAL, I have taken decisions there, I have even returned to save a lost soul there and did save it. A Temple DOES need conventions such as a symbolic map and common symbolic language in order to deal with the ACAUSAL. A symbol DOES NOT symbolize anything in the ACAUSAL - it's directly the thing ITSELF! Unlike many groups and temples in the West who extinguished because finally it came out that their magick didn`t work and everything was a blah-blah, my former temple disintegrated because of terror - the terror that magick DID work! My former temple consisted of nasty, unscrupulous sorceresses and sorcerers who used by any means to distort the causal reality and gain goods, money, loves, revenges etc. and the most were quite successful in these. We even tried some kind of aeonic magick within the scope of our country and the effects were too evident to be mere coincidences though others made use of them. Terror came when we felt self-confident enough to enter other worlds. Neither the self-confidence nor our LHP philosophy did help us there. What makes the ACAUSAL really sinister is its indifferent ALIEN attitude towards anything human however lofty or un-lofty it may be. What we lacked was more self-knowledge and new resources of power to transcend our human conditions. We became introvert and disintegrated as a temple. Eventually a temple should have a concrete purpose. Seems that ours accomplished its own. So, are Them a temple, and if they are, what`s the temple`s purpose? The purpose is to be formulated on the basis of the individual interests. My main interest is to investigate the ACAUSAL and gradually map the new spaces I have entered while being aware of any parallel changes in the causal.
What about yours?

I tend to feel that there is a subtext beneath all your wise reasoning and it says to me: "Please, leave me alone." Am I right or just touchy?

S.R.
Terrosa

MAR 13
Touchy. (More later)
>- the Temple of Them was your original idea, wasn`t it?

Yes. But an Acausal temple. You as one of THEM, or "they who seek to express the sinister" in my causal terms, are free to choose your own means and ends to express it. The name is but an enclosure of separation. What that separation is, is a causal demarcation between those causal forces (the Nazarene, the jew, the NWO) that oppose our Acausal forces to see this dimension penetrated by Dark Gods. Dark Gods, for me, as you may have noted, cannot live in that part of my mind that is logical and causal - thus on a causal level I reason them away, but that I believe in them on another level entirely separate from a rational one should be evident from my continued efforts to presence the sinister. An irrational quest to bring Satan to Earth is in my blood, my presence, my being. What use is accusation of powerlessness you ask? It manifests the archetype of Satan. The anger at being cast aside. Though, these truths are evident for me, they may not be for you, and you must know as a conduit of the sinister that I can live in harmony with the idea that both of us are wrong both of us are right, because we are each at the centre of our universe. Thus THEM (merely shortened to Them instead of temple of them for convenience and perhaps because of my distaste for ritual magic) is an all encompassing abstract with no definition but that we are against all of THE OTHERS. Who you choose to be THE OTHERS is entirely up to you. Whether you associate yourself as one of THEM, in my definition is entirely up to you. You may have your own which is equally or perhaps even more valid than my own. As one of them you are entitled to use any means, any ideal to achieve whatever you can to complete your goals before THE OTHERS complete theirs.

>…Are you able to have "out-of-body" experience at will?

I get flashes now of being in someone else's body, like I were wearing them as a suit and looking out of their eyes, yet still in my body at the same time talking to them, with an intense sensation that I am them. I do not deny magic - because I cannot deny anything. My sometimes paradoxical views are not evident. Nevertheless, I know of what I speak, what I mean, regardless of whether I can convey the esoteric essences behind it. In some ways I just have faith that you understand I am as dedicated to the Sinister as I have ever been, but that sometimes that means denying certain 'truths' held dear in language, meaning, and even rational sense.

Sometimes, when I gaze, I slip into a deep reverie that leaves my body still and my eyes fixed not on anything around me, but in space. That can last up to minutes. It is as though I go somewhere, and only become aware of it when I am snapped out of it by a conscious decision to return, either by automatic response to respond to someone calling me, or a reaction in my brain that tells me I have to wake up now. I am unsure where I go, it is no different to the world but yet it is, like I've slipped through a wormhole into another universe separate from everyone else.

>A symbol DOES NOT symbolize anything in the ACAUSAL - it's directly the thing ITSELF!

Exactly - thus THEM denotes nothing but the meaning you give it or the meaning you accept me to confer upon it. If you wish to make the Temple manifest, by all means, do so. In the sense of a temple - I consider the nexion the temple, the skin and bone and blood powered by the Acausal through our physical organism that is the "temple" - the body is a temple the saying goes. But I doubt they thought of the body the way we do.

>Unlike many groups and temples in the West who extinguished because finally it came out that their magick didn`t work and everything was a blah-blah, my former temple disintegrated because of terror - the terror that magick DID work!

Yes, magic DOES work. Otherwise I would not be what I am today and what I intend to be tomorrow. Please do not think that powerlessness means we have no power, it is a relative term to indicate that we are not able to control world finance, industry, or politics, we cannot order Gunship Helicopters to raid Iraq or in any real capacity express the sinister via political leaders. In that sense we are still growing as individuals, yet to turn into a culture. But we are making headway as the Sinisterion, and perhaps we may have a civilization someday. But today, we do not.

>My former temple consisted of nasty, unscrupulous sorceresses and sorcerers who used by any means to distort the causal reality and gain goods, money, loves, revenges etc.

I believe in all magic. I am aware that the nexion that is us can do incredible things. The rational part of me explains them, because I need the rational part to function as a sane member of society to infiltrate it and manipulate it and walk among its peoples spreading my soft sinister words without drawing attention to myself. There are always, ALWAYS, more numbers in any equation I lay down, reasons for what I say and exclusions, anomalies, and so on. Here you see I am explaining previous general points in greater detail, and again if you ask I will break them down again, and again, until I cannot break them down, but I've yet to see that day in fifteen years of conversation.

>Terror came when we felt self-confident enough to enter other worlds. Neither the self-confidence nor our LHP philosophy did help us there. What makes the ACAUSAL really sinister is its indifferent ALIEN attitude towards anything human however lofty or unlofty it may be.

Yes, thats why in causal terms we are powerless IN RELATION to those who have the kind of power that runs society - but perhaps I was too hasty and did not consider other kinds of power that DO put us above the magian.

>What we lacked was more self-knowledge and new resourses of power to transcend our human conditions. We became introvert and disintegrated as a temple. Eventually

a temple should have a concrete purpose. Seems that ours accomplished its own. So, are Them a temple, and if they are, what`s the temple`s purpose?

That should be evident from the above remarks, do you wish them to be a temple, if so what is the purpose of that temple? whatever you do with the ideal, will not change the ideal - it will just express it. as the ONA expresses the ideal of the Sinister, of Satan.

>The purpose is to be formulated on the basis of the individual interests. My main interest is to investigate the ACAUSAL and gradually map the new spaces I have entered while being aware of any parallel changes in the causal. What about yours?

My diaries are but one more step to beginning an erosion of the magian. We all have to start somewhere, and usually somewhere very small - my books on Satanism are a means to contributing to the downfall of THE OTHERS. There will be more.

I tend to feel that there is a subtext beneath all your wise reasoning and it says to me: "Please, leave me alone." Am I right or just touchy?

Touchy Terrosa ;) I'm surprised you think me wise, you were for a long time MY mousa, my Teacher. I truly do not wish you to 'leave me alone', and I suggest you feel this way because I do not 'receive' and process your questions, but bounce them back to you with a zen grin and the comment 'you know the answer to that'. the simple matter is, I believe you do. As honoured as I am that you would like my input - what can I say that you have not thought of already?
S.R.
Ryan

PS - I stopped signing or addressing my letters recently, perhaps this lent to your worry that I might be indifferent to your email and our contact- not so. I'm rather unfortunately a complex fragmented person, with many egos, many personalities, and very little consistence, I am quite random is what I meant to say. Satan is about the only core thing about me.
X

MAR 14
Dear Ryan,
Believe me, I can understand you very well, yet it doesn't satisfy me since I don't find it enough for us to be effective in our war against the world. To hell with this post-modern or zen "it's up to you etc."! I know very well what is up to me but what I am now doesn't satisfy me at all. Tell me "it's your own problem" if you want but I don't believe you are self-enough as well. Tell me "it's your own opinion", or tell me "everybody has hir own etc." which is another way to excommunicate somebody or say "nobody has whatever own etc." It's all the post-modern alienation the magian

seek to impose on us all. The most of the Westerners behave in that way. Yet, are you satisfied with what you are in the moment? We arrive again and again back at the question of being deprived of our power - but it isn`t enough to make our solidarity/Satan effective.

There are many "Satanists" who are addicted to "the anger at being cast aside", because it gives them a sense of self-importance but if they are to give a physical expression of that anger they quickly assume a distanced post-modern attitude.

What we need is new resources of Acausal power.We need, however, personal power in order to discover such resources. That`s all I would say - I'm going to get bored if I'm to say more.

>should be evident from my continued efforts to presence the sinister.
>An irrational quest to bring Satan to Earth is in my blood, my presence, my being.

How will you make it effective?

>>The purpose is to be formulated on the basis of the individual interests.
>My diaries are but one more step to beginning an erosion of the magian. we all have to start >somewhere, and usually somewhere very small - my books on satanism are a means to >contributing to the downfall of THE OTHERS. there will be more.

It's your formulation of purpose in response to my question. Is it?

>perhaps I was too hasty and did not consider other kinds of power that >DO put us above the magian.

Yes, there are other kinds of power that WOULD put us above the magian, provided we are able to bear them, to conduct them.

>Satan is about the only core thing about me.

I have no more to say.
S.R.
Terrosa

March 13
A late reply...

>I have to admit that I stopped any writing after you suspended our correspondence - it was you who inspired me to write ;}.

Your writings are always remarkable insights Terrosa; I could not exclude them if I were to remain faithful to the Sinister; much of your own wisdom has given me my own –

particularly my abstinence from sex to lull the dark gods into giving me a priestess and refusing to ejaculate (viz the sex and death cycles) until I received what I wanted. In fact, I had two choices for a partner after only one and a half months of non-ejaculation, neither very good, i.e. Sinister, but nevertheless raw material to be used in my own furtherance of ONA ritual understanding. The individual so chosen was so chaotic (mentally sick) that in the subsequent explosion as we parted, something broke in me; I finally saw that people could be capable of any petulance – I refused to believe it until I saw it with my own eyes, and when I did some dark hatred grew in me, some detachment, some new sharper cynicism of people as a species. Also the meditation to feel ones essence, as down or upward motivated yielded much wisdom, more than any other ritual I have performed. You have taught me well the methods of black magick – while I am still in the Abyss, a place where all is abstract and uncertain, nothing can form in the mind that is real for all I know is unreal. Thus I cannot suppose tools and energy connections to be conduits of magic yet, since I have lost all meaning and desire to give meaning to things – except to communicate within the consensus hologram. Indeed, Temple of THEM could easily be launched into the causal on your own insights alone: the Book of Sor Terrosa is an incredible addition to the Sinister Tradition.

Are you ready now to bear some friendly critique?

Always.

>I think you have completed a significant stage of your life by collecting and synthesizing all your written working till now. During my transition from mercury/salt to mercury/mercury septenary I was in a heavy struggle to get rid of my local guru and find my own path.

Yes – this would coincide with my rational separation from the ONA.

>I don't want to interfere with your intents… …Physicalize your ideals. Stop to praise the ONA's principles but live them physically so far as you can - otherwise you would go mad:

Yes Terrosa – several times I have made moves to MOVE. My car crashed, and I spent all my money saved from "working" *spits* in a menial job to pay my rent and keep my vacuum intact. Only now without money have I returned back to the system taking a pension to fulfill my obligations to my family and pay money. It is but a small joy that I can see others not interrupted by the chaos that plagues me. My sister for instance is a Magian. And I agree wholeheartedly, I intend to travel; each time I am set to go I make a mistake that costs me my vehicle or my funds. Thus I might surmise that it was not yet time to go, but now nearly 28, and finishing putting my last 4 septenary stages behind me in writing I am almost ready to go where I need to. The content of my books is illegal now – it's illegal in Australia to even suggest inciting terrorism, intellectualism, crime, or

any of the other things in my book. There are daily arrests on muslims and suspected terrorists without any proof, held without trial just like in America. Thus my books expose me to the possibility of imprisonment or retaliation. That is what I meant by heading into direct war with the establishment. I challenge America's fiction by exhorting that they bombed their own buildings for instance, such a statement is now akin to denying the holocaust.

>It's not very natural to write books being even younger than 27 years - maybe you want to be as Nietzsche but Nietszche is not a good personal example to follow, though being our true Aryan avatar.

Luckily I'm still sexually fit and clean. But no, I've read Nietzsche, he and I are different. I have done physical things, not just intellectual ones – nor do I wish to end up thinking in despair like N. The world may be a hologram, but it is still malleable, see DWR intro. Nietzsche gave up on the empowerment of despair, thinking the world a lost cause – it may very well be, but if one can force oneself beyond good and evil, beyond abstraction, one can force oneself back into the lie that is the Magian world to creates one own holograms, maybe also as fake, yet as real as any reality inside the matrix.

>It's not wise now to abandon one's old allies hoping to find new >ones.

No – and even though we may not agree in some points, I bear you no menace or ego – I am not concerned in having my own individual points recognized by you, merely my connection to you as a comrade throughout the war. You have always been my ally.

>Do you remember Z 88 who was somewhere from the middle states of America?
Death to America!

Yes I do remember Z (of interest, the letters to Alex, are Z in 2001 in a different name. DEATH TO AMERICA. I disappeared… but I am back from what I had to do. I quit speaking to TOB when I found the representative to be a dangerous amateur in concealing the activities of his temple. Had I wished to I could have had many (more – I already had many) sensitive details from him that in the hands of an enemy could have lead to the temples demise. I have had at one time or another addresses for all my contacts – a sobering thought that the Magian could also gain them, were they capable of similar deception.

>…It's in fact Grand Britain who stands behind the America and seeks
>control over the world.

Yes – GB is in the pocket of USA, as now is AUS, FIRMLY.

>Wasn`t the U.K. who thwarted any attempt for creating an European Imperium - who thwarted both Napoleon and Hitler who were yet men of Wyrd?

Yes, GB.

>Why the ONA don't rely on Russia where there are far more qualified individuals and conditions for an Aeonic change than in America?

ONA have several websites in Russian. ONA rely on anyone who can think independently to make their own sinister expression. There will always be those that take the Sinister (or any ideal) and distort it according to our own distortions - Tempel Ov Blood arrived on the scene with lofty claims to replace the ONA ~s I don't need to tell you that hasn't happened.

>As I already said, the most important care for me is not to lose any available alliances and keep the links strong whatever differences may exist between the allies.

Yes – I agree Terrosa. To the bitter or glorious end.

>…There is no ideal which humans cannot profane…

Yes, another reason why THEM also has no boundaries, no temple, it cannot be profaned. THEY cannot be broken down by torture, beatings, death, etc to destroy, deny, reject the Sinister, to confess crimes or give away contacts for new programs of Magian thought. The Temple of THEM is Acausal. It does not exist causally, therefore it cannot be touched. THEM, that is you and I are those that express the Acausal via our casual nexion, that sets us apart, from THE OTHERS, the other Them.

>You Tnepres may wake me up if there is something worthwhile to wake up. Good night and Sinister Regards
Terrosa

I have plans to continue my astral mastery at some stage. Excuse lateness of reply.
SR

MAR 14
>Dear Ryan,
>Believe me, I can understand you very well, yet it doesn't satisfy me since I don't find it enough for us to be effective in our war against the world. To hell with this post-modern or zen "it's up to you etc."!

Then, should we build a new magickal system that overshadows the ONA? A system of magick that fixes ONA where it went wrong, patch up its holes, re-write or expose its

doctrines? make a cult that specializes in making cults by using secret psychological control memes? re-emphasize National Socialism? or some new breed of sinister archetype like the Noctulians have done in the Tempel ov Blood? Write new black books with your and my own magickal teachings in them, that do not take the magician into the stars, but down into the bowels of earth to live out our wills to use their bodies to destroy whatever they can of the great hydra? should we run into the flames of the hydra ourself and go out in a blaze of glory? which part of the hydra should we run at? what would strategically make the difference in your opinion? No, I am not being sarcastic or twee, I am deadly serious, what is it you would like THEM to do?

>I know very well what is up to me but what I am now doesn't satisfy me at all. Tell me "it's your own problem" if you want but I don't believe you are self-enough as well.

Well who knows, Self, if I've any, doesn't seem to have achieved anything to fantastic but the ability NOT to rock any boats to make a smooth path to get what I want. But why on earth ONA Satanism wants this freedom from abstractions is beyond me - its merely apathy in a pretty box. You're right about that. but if I was ONLY that, then there'd be cause for concern.

>Tell me "it's your own opinion", or tell me "everybody has hir own etc." which is another way to excommunicate somebody or say "nobody has whatever own etc." It's all the post-modern alienation the magian seek to impose on us all. Most of the Westerners behave in that way.

Hm. you make a valid point - they did say the occult blindness could get you at any stage of development. Am I blind?

>Yet, are you satisfied with what you are in the moment?

I believe my books (my experiences in writing) might be useful in making some small headway individual by individual by creating displeasure toward all religion. That's something we need in the Sinisterion, to make a war on all religion, not just religion against religion, and having felt that I could contribute something to that, I am satisfied with who I am and what I've done so far, yes.

>We arrive again and again back at the question of being deprived of our power - but it isn`t enough to make our solidarity/Satan effective.

You do make a good point. The problem I personally have had in physically striking is exasperation. I don't know how to attack the magian's ideal of consume, conform, contort, confuse - but by making people aware of what that ideal is, giving them the chance to sidestep it and perhaps slowly come to some greater awakening. That there

might be a 4th WAR BOOK, a terror guide and physical presencing of the ideals of the first III books is not out of the question, again I know, it's a book. I've smashed churches, stolen their symbols, robbed Christian's peddling their faith, spray-painted a magical pentagram to bring down decadence on my suburb, fought with people tooth and nail who are Magian, physically attacked them, mentally, spiritually, (magickally?) - nothing major has come of it but my own minor subjective experience. If there was an effect in my acts, it may take a long time to surface, or it meant nothing in the scheme of things. What do you suggest we do to destroy an ideal? I've already written propaganda to make people despise the church, see it as a poorly sick child and feel pity, and, so revulsion, the worst kind of emotion for it, I've tried extending the ONA's own tradition, making it more palpable for others to follow, with many extensions over the ONAs holes, a tarot deck to show it could be done if one only had the will, aided ToB to continue their sick aims, Temple of Hel to continue promulgating feminine sinister ideals... are you suggesting intelligence and whatever wisdom is, is not conducive to action? should we fly back from the edges of nothing into the hologram and begin cementing our name in physical forms - obviously it doesn't matter WHAT the essential truth of the world is, there is a world and we can control it IF we try.

>What we need is new resources of Acausal power.

I opened temple of the tangent to collect those individuals - to inspire ORIGINALITY, of the 500 odd members of the ONA group, 14 joined, none of which posted anything. People ARE SICK TERROSA, they don't HAVE anything to offer me, just money and their body, I feel they must be educated and healed, at least lifted above the Magian veil BEFORE they will even consider sinister actions. If you think we can raise an army of dupes to do our bidding then show me how – I've tried and failed to capture a physical temple in the causal - probably I set my standards too high!

>should be evident from my continued efforts to presence the sinister.
>An irrational quest to bring Satan to Earth is in my blood, my presence, my being.
>How you make it effective?

Effective? In your terms or mine? I'm a child of change, how will I know what's changed? Few things are ever evident, hence my despair. But to go out and just fling myself at people who are magian and eat their faces or something, I mean what is that going to do?

>It's your formulation of purpose in response to my question. Is it?

Do you not think my DIARIES are a map, Terrosa?

>perhaps I was too hasty and did not consider other kinds of power that >DO put us above the magian.

>Yes, there are other kinds of power that WOULD put us above the >magian, provided we are able to bear them, to conduct them.

You wish solidarity with me don't you - a physical solidarity in shared goals and a move away from isolated cells who do their own thing? That's what I seem to read into what has been written here today. Lets then, begin building the causal temple of THEM.

>Satan is about the only core thing about me.
>I have no more to say.

I doubt that. ;)

MAR 14
Thank you very much for your late answer and the new version of your Book II. I just came across Spengler and it would be interesting to quote the man who first spoke about the antagonism between the Faustian and the Magian (and the first who use the term "Magian"):
"The moral imperative as the form of morale is Faustian and only Faustian. It is quite wrong to associate Christianity with the moral imperative. It was not Christianity that transformed Faustian man, but Faustian man who transformed Christianity--and he not only made it a new religious but also gave it a new moral direction. The "it" became "I," the passion- charged centre of the world, the foundation of the great Sacrament of *personal* contrition. Will-to-power even in ethics, the passionate striving to set up a proper morale as a universal truth, and to enforce it upon humanity, to reinterpret or overcome or destroy everything otherwise constituted--nothing is more characteristically our own than this is. And in virtue of it the Gothic springtime proceeded to a profound--and never yet appreciated--*inward transformation* of the morale of Jesus. A quite spiritual morale welling from Magian [he uses this term for culture of the Near-East] feeling--a morale or conduct recommended as potent for salvation, a morale the knowledge of which was communicated as a special act of grace-- was recast as a *morale of imperative command*...."
It comes out, according to Spengler, that it was our Aryan militant spirit who made of the peaceful and tolerant Magian idealism such a nasty tyranny. From a historic point of view it's not deprived of sense. What do you think? Yet what DID make then the Aryan to adopt that Magian idealism??? Was it the Faustian spirit`s curiosity?
S.R.
Terrosa

MAR 14
>Thank you very much for your late answer and the new version of your Book II.

You're welcome.

>I just came across Spengler and it would be interesting to quote the man who first spoke about the antagonism between the Faustian and the Magian (and the first who use the term "Magian"):

Hm. Well let's forget for a moment my own sporadic use of the term Magian. It's ill-defined as most of my enemies are. Is there a Magi? Maybe there was once - is there now? What is there now that is observable? You are familiar with the Lead Protocols of the Elders of Zion, yes? Well there is this for instance, run by the Jewish or not, the idea that there must be slaves and masters; a view carried by not just Jews, but everyone of every different nationalities, joined in the idea of gain and power. Power is a drug. You cant get enough. It's like cocaine - you stop feeling the need to control it after you've had a good taste of it. It's human to want it. I've never truly thought of it that the magian arose out of Faustian man, truly. That's an interesting idea, a challenging one for me. Does my ignorance blare it? I will have to think about that in order to try and answer it.

Your female, I'm male, that's a difference.

I think that revolutions have to start small and be able to adapt to changing conditions, by knowing what those changing conditions are, in war: you would like to continue the sinister tradition in its older format by enacting physical temples, ritual magick and uprisings despite the fact that it is now common place for people with ideas to disappear just for having them noticed. Yet, there is no reason why my 'zen-ness' is not as important to THEM as is the manifestation of Temples and a concrete magickal system. We can have both you know.

If you look down on my intellectualism then you forget its based on experience not theory. If you look down on my approach to reflect people back to themselves then you are ignorant of betrayals and time wasted trying to help morons up out of their pools of shit only to be stabbed in the back. If you look down on THEM as an ideal, then you forget that the magian is also an ideal, and unless it can be shown to be an ideal people are never going to recognize it. Why will people change the world if they don't know why they should. Are you worried for your life? Are you insecure that you've not done enough, doing enough? Are you going to lead me the sleepy 'intellectual' Tnepres into battle, is that it? I know you want solidarity, but why? Are you insecure that you cannot make the difference on your own? If I'm so intellectual, why do you need me at all? Why are you here pleading with me to see reason with your views, when reason is not a requirement for Satanism. You want to throw grenades? Shoot guns? Get me some guns, ill shoot them. Get me some grenades, ill throw them, but where, when and at what? An ideal? All that will do is make martyrs, are you trying to hurry up ragnarok? Look around you, its already started. I take a risk even in speaking my mind in these emails. Australia is no longer the place of kangaroos and surf, It's descending into a police state, closely monitored by big brother and heavily enforced by an ideal, called the WAR ON TERROR. What I have written is an illegal, imprisonable offence - I run the risk of capture every time we speak. There have been raids all over australia of late, on people 'suspected' of terror. no proof, just a witch-hunt. Either adapt, or get erased. Zen,

via my books if that's what you want to call it, is one way of raising awareness of what's going on. When that information is out there, people will understand what has to be done. Thought is illegal now. Is that not Sinister enough?
SR,
Tnepres

MAR 16
>I have no more to say.
>I doubt that. ;)

I'm waiting for a sign, Ryan. A sign from Satan to me. Let`s stop exteriorize our inner dialogues by talking to each other in that way. By doing so we just produce a noise. Stop your inner dialogue and listen to the silence of darkness - it may take time but do it. Distance from the buzz of your many selves. Maybe Satan has something new for you too?

>Thought is illegal now. is that not Sinister enough?

If you feel threatened, please, take any measures not to expose yourself by writing certain words in your emails - they trace certain key words. Here the situation is still unstable: My country is still outside of the EU; moreover there is a tendency the extreme right-winged nationalism to come in power as a reaction against joining the EU. (Though I did support acausally that tendency, I would not join the local nationalism causally.)
As I told you - I understand you painfully well. You are a hero for me. Yet it's just not enough what we both have done till now. There is much more to be done but in a quite different way than that until now. A way subtler but deadly. I just foreshadow something vague.

In order to better understand me I do strongly recommend you a serious study of Castaneda`s books. There is a really sinister tradition therein which nobody of his new-ager followers does not really understand. Maybe he himself too. As if all that tradition was addressed to the wrong people. However, I think it would complement what the ONA have missed to give you. Sometimes one needs to investigate another tradition in order to restore what had been lost in one's own. Though it's the fourth book, I do recommend you to begin with the "Tales of Power".
Stay well, Ryan.
S.R.
Terrosa

MARCH 18
>Let`s stop exteriorize our inner dialogues by talking to each other in that way.

What inner dialogue? You accused me, I answered to your persecution.

>Distance from the buzz of your many selves. Maybe Satan has something new for you too?

A blank void stretches from the mechanical migraine that tinkles and whistles in a high pitched scream, a heavy weight drags me backward into space and things and pushes me flat against the encroaching past becoming present like a bug against a windshield. Unable to stop the flow behind me, I am in time. But I sense beyond the great black patch between this stage and the next. I feel the next stage where I will be possessed by different energy in a hopeful wistful sort of dream state, a prescience of the future. If Satan has anything new for me, It's that there are things beyond even Satan.

> As I told you - I understand you painfully well. You are a hero for me. Yet it's just not enough what we both have done till now.

Again - do you wish only to continue your quest by devaluing the past efforts of your organism, to create the dynamic tension of mortality that you are running out of time, and fear that you will not realize His face before the end of your causal charge? So far as Satan is concerned, nothing will ever be enough. That is why we are Satan-ists, not Satan. You did not answer my responses to your accusation Terrosa. What do you want to do to strike at the Magian - where is the weak point, do you want a physical Temple and how shall we accrue the followers and build it, should we write a magickal book and devise rituals to bring down the Sinister, or should we rush out in a blaze of glory? You're ready enough to accuse me of doing nothing but intellectualising Satanism away, and yet to my responses explaining my standpoint and my achievements you infer them as my inner dialogue - what is all BUT inner dialogue within MY realm of understanding in which there is no objectivity? Your Hero does not hear an Outer Dialogue but yours. In my opinion, your projections need withdrawal from me. You must decide whether Satanism is the Wyrm, to be Earthed and Grounded on the Physical Plane in Physical Symbols or is the Cosmos, in which case the Satanist to live up to its name must go Beyond Satan, beyond the Physical Plane and See Earth as an impossible, insignificant speck that matters little whether it survives in a Magian or a Sinister fashion. It is merely a small rock in a universe filled with more potent and deserving forms; for paradoxically; Satan cancels out the need for Man. In light of Satan, Man is nothing, the Cosmos is everything. And what can the Cosmos have to fear from a small plague of parasites called Magian on one of its infinite specks of dust? Why should Man be cosmically destined to rise, when clearly man has so many faults and an egocentric intuitive that posits man at the centre of the universe, which, we are clearly, clearly not. So - Which do you prefer - apprehension of the Satan of the Magian that exists as a hologram on the Physical Plane, whose powering up acts only to elevate the status of those gathered under its banner albeit under some spurious selfless guardian of the cosmos ordership - OR, the Satan that exists beyond the Physical Trappings of the

Matrix, cares not for either side of an illusory war, being unable to care, and takes the mind far beyond the stars, beyond the petty turmoil of a planet that just happens to be by chance inhabited by an organism that has evolved himself, outside himself? Earth, or Fire?

>In order to better understand me I do strongly recommend you a serious study of Castaneda`s books. I do recommend you to begin with the "Tales of Power".

I will look for it.

>Stay well, Ryan.

And you, Terrosa.

PS - book 1 was revised several times and now has seven chapters. Nevertheless, there was an eighth chapter that showed my transformation by the alchemical paralells in my art work with my person. Did you receive this?

MAR 18
The Book 1 you sent to me has 6 chapters (the 6th named Outro), so I have neither the 7th nor the eighth.

I refuse to produce an intellectual noise anymore. Please, do not destroy what you have created till now by stepping on the same place.
I really have no more to say.
S.R.
Terrosa

MAR 19
I understand. Revised book 1 sent to you.
S.R.
Ryan

March 20
Terrosa,
the current format of elucidation that my Diaries work by is magickal in an entirely different paradigm to that form which magick is generally percieved and approached by. Your drawings for instance would look out of place in my Diaries because of the difference between social explanation used by me to convey magic, and the dark earthy "woodcuts" that might have appeared in De Wyrmis by Lovecraft drawn by you to convey magic. I've been trying to reconcile the two, and have been experimenting with creating a new grimoire for convenience called Liber Synystyron. The idea being, that I have taken the writings of Azazael (just to begin with) and distilled the essence of the

insights contained in those writings down into a very fine drop of blood, that is then channeled into 'demonic/magickal speak'. This lends the grimoire a frightening aura, that belongs in a world of demons and blackest, hateful magic. There is a great calling for your artworks inside the Grimoire: see for instance my own that has been dyed red and altered by computer to resemble a blood-etching...

DOC LIBER SYNYSTYRON

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21 MAR
Thank you, Ryan - I received the revised book. Again, make use of my advice to study Castaneda`s tradition - it may bring to you new insights on the path. (Provided you really need them.)

I just received your Liber Synystyron - thank you again. However, I don't know De Wyrmis by Lovecraft. Yet I intend to use my drawings in the context of the revelation I have from Satan, which is hinted at
my "About My Terrotic Drawings" . I have sent it to you, but now I'm sending to you again, to remind you - it's short but informative. I have no pretence by saying "the revelation from Satan" - yet it is a simple and sinister revelation: man and woman are to be sacrificed together in the climax of their orgasm - this is the formula for bringing forth the Satanic Aeon. Neither the matriarchal formula of the single male opfer used by the ONA, nor the sterile patriarchal formula of sacrificing the female at all - whether by the rituals of the Holy Inquizition, or by the fascizoid warriror way of overcoming the ecstatic principle, are adequate anymore. (Castaneda`s warrior-sorcerers also use an asexual formula but their reasons have nothing to do with any moralist or ideological principles, were they Magian or
Aryan.)
S.R.
Terrosa

23march
>Yes, I intend to purchase several Castenada books today .
>As I advised you, start with the 4th one: "Tales of Power".

I looked for it - it was not on the shelf. I bought instead Heart of Darkness by Joseph Conrad, Myth of Sisyphus by Camus (in order to understand better what you meant some time ago that I best beware lest my acts become a sisyphean cycle), the first book of the Sea of Fertility tetrology by Yukio Mishima - for when I asked Eusebius if CB had seen/commented on my Naos tarot, he told me the answer lay on the last page of this series, that would make sense having read the whole of it. I am working on getting Tales of Power (nod) I did remember you specifically requested I obtain that one.

>Would you send me a list of their titles - they were entitled as

>far as I remember?

Yes - give me a few days. there are some 150 emails to wade through. I had them all collected on my computer, but deleted all ONA, TOB, and Terrosa folders in one fell swoop. Because after writing my diaries, my paranoia had reached a peak and Aevea warned me I was sounding mad. Taking Aeveas wisdom to be better than my own, which I felt was somewhat biased in my state, I knew she could see outside of me where I could not and accepted that she was right. I deleted my files to hinder my access to the world that consumed me so. I have only fragments on paper - unable to be shared with others unless I go to some trouble.
S.R.
t.

MAR 24
Leaving again - this time for the big snowy mountains. Will be back after three days unless buried under some avalanche. (It's preferable to what may happen to me among humans.) I`ve surely not sent this terrotics to you till now.

No this is a new one. & Return safely Terrosa.

? ?

>Unfortunately the ONA resurrected such dead forms of puritan occultism (or obscurantism), which Crowley and La Vey had destroyed. But such is the human mediocrity -

Yes... but then I'd like to think my diaries are leading toward the next step beyond the ONA, by intimating how the ONA was created and how as a higher lifeform (culture) it can be studied to reveal much more than what is said in its texts, but an overall presence and magic it works from higher planes and larger patterns.
Also an encouragement to combine physical and spiritual searching to understand the relationships present in and around us by establishing a method of enquiry that is a fine balance of skepticism and conviction. I am often surprised with your keen analysis and scornful disdain that you continue to communicate with me - surely I too have many tendencies toward decadence and so on that I may not be aware of? That escape my keen eye? All I can say is that if you are here, still, after what we've been through, then I must be doing something right ;) right?

? ?
>Yes... but then I'd like to think my diaries are the next step beyond >the ONA,

Your diaries might well be gems of wisdom but see below.

>I am often surprised with your keen analysis and scornful disdain that >you continue to communicate with me - surely I too have many >tendencies toward decadence and so on that I may not be aware of? That >escape my keen eye? All I can say is that if you are here, still, >after what we've been through, then I must be doing something right ;) >right?

(First, let`s put aside my spiteful character, which often works against me. I'm too addicted to my magickal animal - the unicorn viper, which is often found with a smashed head when near to places of human activity.)

See Ryan, you are too heavy of thought - me too. I need a release of my burden - what annoys me is that you give me more. Sometimes I'm able to spontaneously organize my thought - what you call "keen analysis", but I'm not satisfied with this ability of mine at all, while you, as I feel, often indulge in this and involve me too. I feel proud and satisfied for a while, then I realize all was in vain. But thoughts should move objects and ours make only circular movements.
In fact, this circularity is what annoys me. The most painful thing is the realization that I'm imprisoned by this circularity of thought. It prevents me to perceive the things such as they are - all I perceive are only interpretations of reality, not the reality itself. For example, I'm lying within my igloo amongst the icy mountain peaks, under the frozen stars, being not able to feel their cosmic cold because I'm full of thoughts, of memories, of endless inner dialogues, and mental constructs (however wise they might be) whose only usage, maybe, is to prevent me from realizing how vulnerable and mortal I'm in that moment. Maybe death is the final release of that nightmare of thought. That`s why I have a disdain towards thought and anybody who indulge in it (including myself). It's time to realize that thought addiction prevents us from the real magick. Thoughtfulness is detrimental for awareness. To hell with all the thought if it's not able to directly kill and move objects. Moreover, if it so wise why it doesn't stop by itself and make a space for the total awareness? Because all the thought is produced by the fear of that awareness.
And fear is a reaction to desire - shall it be accomplished or not. Will is beyond fear and desire. It's only the Will which can control and direct the thought. If there was no such a rubble of Magian Qabalism in Crowley`s Book of the Law, I would unreservedly accept it - especially its attacks on the reason and rationality. Yes, we need to be rational and reasonable, but as far as to make the Cosmos easily-going, manageable, conciliatory and cooperating in respect to Chaos, because all the creativity and magick comes spontaneously from Chaos, from the Acausal. It was the male rationality which made of Cosmos such a tyrant and suppressor - "God" being a purely male invention. (In fact, the first Magian were male - they didn`t allow female to be among them because of the menstruation they feared of, regarding it as impure)
So let`s accept that for us "God" is dead forever, since the Armagedon or Ragnarok has already took place in our psychocosms and Satan was triumphant. Yet we still need to be rational as far as to keep up a hygiene of mind, to clean out the

battlefield of "God"`s dead pieces and angels` corpses, to create anew an amenable Cosmos that Chaos may reign supreme.

Maybe for you it's a necessary release to write and you have really done a Great Work by writing your diaries. Now I think it's time to direct your thought to new directions. Me personally, writing doesn't help me very much, even on the contrary, it excites my thought emotionally which makes the writing itself colourful but my magickal awareness is fallen asleep. Completing your diaries you have made the above-mentioned inventory of your mind. It's, however, the Great Work half-done: Now it remains for you to let Chaos in... and *become* Satan Hirself. BUT it could be deadly if you haven`t your *total awareness* at your disposal - that`s what I'm trying to draw your attention to. And maybe I'm not severe enough in reminding you of your magickal duty. As magickians we have no other duty but to be true to our magick. That`s all.

Drawing terrotics is my way to go beyond the reason - that duality of mind, which generates thoughts. The duality of human sexes is sacrificed in my terrotics and that duality underlies all the rest illusionary and tyrannical human collective Cosmos which fears of ecstatic death. Then there come individuals as Stalin to grant humanity mass unecstatic death. Do you know Stalin`s simple equation: "No human = no problem"? Humans, however, are the preferable food for the Dark Ones - provided they`re rightly cooked. During my last trip I heard the following saying in a mountain hostel (addressed to me): "Any female orgasm gives new wings to a fallen angel". The correct performance of the 9 Angles` Ritual is a proof of that. I would add that any mutual death in orgasm would open an irreversible nexion but who will be the voluntaries for such a ritual? Look around you and tell me ;}
SR,
Terros

SENT DOC: EVOCATION OF SATANAS

~ FORMATION ~

To the Order of Nine Angles – A Letter

To the Order,

It is with mixed feelings that I write this letter. I am in debt to ONA for what it has made of me and for the tools that it has provided that have allowed me to make this of me. In the spirit of genuine Satanism as applicable to ONA's understanding of it as an evolutionary procession – I write this letter to share further insights into the Order of Nine Angles organization and the discoveries I have made of Satan.

I have never signed my name as Tnepres Ra of ONA. Although I strongly consider myself an advocate of it, I am compelled to express myself in a fashion that illuminates even if it destroys – and so there is conflict in seeing myself as an ONA member. Rather, I think of my wander as something else that ONA seems not to pursue or purposely omits; the sacrificial journey of an avatar for collective psychic reunion. While ONA clearly travels along the lines of Jung's quest for individuation – using stages or grades of practical integration of certain memes and energies in order to restore a numinous charge to the symbolic and to nature, via angles, dark gods, and other archetypal mysteries, seeking to restore a charge lacking in almost all who use the occult and almost all but those select magical primitives that have not attained "modern" consciousness – THEM has arisen to bridge certain modes felt to be lacking within the Order. I would hope that you see my insights as the aspiring sign that change is coming, that younger people are awakening even if that awakening creates waves for your generation and your structures. THEM lives.

Nexus A)
There is a theory in modern Psychology that goes something like this: Our minds, when formed, are protected from psychic harm by a container called the Ego that slowly builds up in strength as we grow in order to enable us to withstand the potentially harmful inner forces that dwell in our Unconsciousness. The Ego also helps to protect us from those outer forces that threaten us in the real world. If the Ego is damaged during crucial stages of its development, the container may break or leak under duress, allowing what is called 'the Abyss' in magickal terms or 'the collective unconsciousness' in psychological terms, to be released onto what we know as ourselves: the "I".

The contents of the Unconsciousness are capable of being extremely dangerous and often surface as irrational impulses that clash head-on with the expected rules of society; Psychopaths and the impulsive/compulsive individual exhibit examples of the ability of the contents of the unconscious to interfere in sane growth. Before humanity gained the level of consciousness that allowed us to recognize ourselves as individual thinking beings separate from the rest of the world, it was ruled by base desires and savage primal instincts. At some point in our evolution we were able to suppress our ruling animal instincts long enough for consciousness to arise; and we were raised to a state of self-awareness that allowed us to appraise and wonder at our own existence. This unique state of self-awareness is referred to as the "I" in

Psychology, and has long been regarded as the single-most fascinating achievement of the human organism, but the emergence of the 'I' came at a heavy price.

In exchange for consciousness, we had to forcefully drive our natural instincts (the Collective Un-consciousness) back from the fore of our minds and forge a new kind of conscious collective agreement (the Collective Consciousness). To help do this we created, and then instilled, values, group obligations and right conduct into and onto each other, further suppressing the raw state of our natural being. So long as we kept our primal dark forces in check, we were able to get along with each other relatively well and develop societies that were ruled by law, order, and learned proper conduct. But the primal instincts that dominated us could not be completely suppressed. While some adopted the new Conscious collective agreement and made a religion of holding back 'The Beast', some followed only in part practicing its release in private, and still others refused (or were incapable) to suppress it at all, continuing to worship or live in our natural state of being. Those that made a religion of suppression were ill-prepared for the strength of their enemy. The Beast could not be tamed, and the forces of the unconscious were powerful beyond their wildest dreams.

Although punishment was meted out to those unable to hold back the advancing forces of our primal being, as a social admonishment to discourage others from releasing what was imprisoned within, suppression did nothing to sate our desires and urges to behave naturally according to instinct and locking away our inner Beast only served to starve it. Ravenous for release from its cage it strained and struggled at the feeble prison of the mind, tearing at the fragile walls of the sanity (Sanctuary) we erected to keep it out until the protective defenses of the Ego were eventually overwhelmed and the suppressed forces manifested as unchecked acts of raw desire, often many times stronger than when originally imprisoned, and often expressed as acts of sadistic cruelty, murder, torture, brutality, violence, blood-lust, war, passion and rape. These forces have been variously named and interpreted, but are known by the name 'Demons' in magick, or as the 'Shadow' in Psychology.

By forcing our instinct underground we committed ourselves to a life-long struggle against our very nature, in order to maintain an artificial existence. The artificial existence could only prosper under certain conditions: the most important of which was suppression of raw unconscious desires. In our natural, uncontrolled state of being we were terrifying creatures suffused with a brutal, primal darkness that has been called "Chaos". Chaos is representative of the unconscious, and is anathema to the Order that consciousness wishes to exist. Out of fear of the Beast, the sufficient release of which threatened to engulf the conscious accomplishments of humanity in chaos and destruction, various Religions and magical tribes came to call the unconsciousness by an unfavourable name, the equivalent of 'The Great Beast'. The acts of the Beast were named 'Demons' and all who were associated with the 'works' of the Great beast were condemned as 'Evil'. Yet those who fought the beast the hardest were often those most afflicted by its insurmountable power.

The struggle to simultaneously suppress/release what we physiologically/biologically are, and wish to be, is an intricate balancing act that causes enormous psychological pressure on the Ego. Like steam, this pressure must be continually vented in brief puffs called 'outlets' I.e. as emotions, or human creations; and by which most of the building pressure of the energies (or the power of the demons) is released for the sake of the sanity of the being. If such energies are kept under lock and key and an option to vent, to 'exercise the beast' is denied, the exertion needed by the ego and

the conscious "I" of the being to hold back such forces will grow exponentially. The Ego can only do so much to hold them back until it is eventually overwhelmed. The fact that our natural state is one dominated by the unconsciousness tends toward its favour in a war of wills. No matter how much care is taken to control or remove them; like the phenomena of the stubborn weed, the tendrils of the unconscious will keep returning, writhing forth again and again into the fore of the mind in an endless struggle to choke the host plant into submission.

Without outlets, the forces grow stronger by the day until they grow powerful enough to over-run the defenses of the Ego or shatter it completely, causing psychosis and/or madness. Likewise, if only some venting is allowed of the beast, primal energy will eventually build up enough strength to tear through the thin veil of protection offered by the ego, damaging it, and at the very least consume it with a barrage of irrational emotions and desires that drive the being to fulfill them or take out its frustration at being unable to fulfill them in other, often destructive ways. As it takes considerable time for consciousness to build up its defenses against the irrational instincts of the Unconsciousness by developing our Ego, any early break-down of the 'I' is scarring or traumatic for us. The 'I' is therefore protected by the ego until such time the 'I' has become strong enough to erect psychic barriers and defense mechanisms of its own. But while our consciousness builds defenses in the mind to wall it off from the Unconsciousness; we are mostly unconscious from birth until our adolescence, and even after developing the Ego, may remain in thrall to our unconscious desires for most of our lives.

Yet effectively, we forget what we are in favour of what we are told we are by our environment, and begin the arduous struggle of assimilating ourselves into society and life by learning how to tame the Beast. This act of forgetting and fighting our natural state of being without conscious knowledge of such a war causes intense internal conflict that lasts our whole lives just to sustain our Ego. The ego stores for us the unique, stable set of conditions we each live by, and our actions are motivated toward keeping those conditions just right or in 'homeostasis'. If however, those conditions are altered too much, the container risks breaking or leaking and psychosis may occur. For this reason, once set, the beliefs of people are often unchangeable; intertwined as they are with their world-view, their ego's protective mechanisms, and their very identity, they will fight like a cornered animal to re-assert their view of reality if it be questioned or challenged. It is only through practical and thorough magical practice, or, psychic exploration, that the contents of the unconscious can carefully be integrated with the Ego to form a Super Consciousness, or Self.

NEXUS B)
Taking the Sinister Tradition at face value;
The creation of a mode of War in ONA's Sinister Tradition is based on two paradigms: one being "Magian" and the other "Sinister". The context of this War is taking place in Time, whereby the two forces battle for domination of Future Time, and gains by either side are measured by the achievements awarded to those forces whose achievements are seen as manifest in political/religious/magical & individual abstractions aligned with 'Magian' or 'Sinister' lodges. The struggle to usher in a new Sinister Aeon is carefully planned out by psychological returns to various stages of consciousness [citing over-simplistic examples of which I am sure you need only the gist; the hunt and kill of the rabbit using a bow by the neophyte = a return to primitiveness; the archetypal dark gods = to return consciousness to its numinous base and see gods in nature as does the magical primitive, etc] coupled with

chronological measurement devices such as Aeonics, to provide evidence of cosmic approval (or neutrality) that authenticates 'Satanic Strategy' or the Sinister Dialectic as a valid momentum on a global (or cosmic) scale. ONA writes that a Galactic Race is to take precedent if all goes well with the Creation of a New Aeon and Gateway Nexion. Briefly stated: this is to be achieved by raising the consciousness of enough people to become Adepts and so pass on the Tradition until eventually Satanism becomes an openly practiced mode with implications that it will cause large-scale change in consciousness. Thus, ONA expresses an affirmative belief in the evolution of consciousness as beneficial and sets it and its integration with the unconscious, as one of its highest aims. This calculative alchemy of exponential growth owes much to the Order's interpretation of Satan itself: an interpretation that like all root ideals, forms the focus point from which all subsequent ideological works proceed in a specific vein. So far as the form 'Satanism' is promulgated by the ONA, ONA are the exemplary masters of Satanism. It is here, however, that THEM, I and ONA differ in our levels of descent in the interpretation of Satan.

Any recourse to dogma is of no use to me here. What I am speaking of when I talk of the ONA's momentum as regards the reunion of the Conscious and the Unconscious, simply shadows words; for these two forces integral in our nexions, one recent the other formed in time immemorial: are beyond apprehension by dates, and figures and rational argument proceeding from an educated, intelligent, or even well-informed view as regards the nature or origin of Satan, and are mere nothings in light of the subject matter. I may use a similar analogy here in how THEM approach discerning the nature of Satan as I may in discerning the deeper motivations of human behaviour . Put simply: while the Word 'Satan' is fairly recent – where does such an ancient form, collectively known across time and in all cultures, originate? Where does this numinous universal symbol reside? It is certainly not in the rational intellect of the thinking extravert/introvert who is at the mercy of the darkness of his total psyche by virtue of his "modern" state of consciousness. It does not originate in the Solar Cults of Albion (though it may have been practiced there), nor in the Sumerian Origins where Western Tradition is rumoured to have begun.

An idea as old and omnipresent as 'Satan' by whatever name or form it is known, is an idea that manifests the world over in the psyche of the human being. Not just as darkness, shadows, demons, spirits, gods… it can be as creative as it can be destructive. ONA's use of 'aitia' as Accused (even if historically correct) proceeds in a direction away from that base from an assertion that the interpretation of Satan was incorrect and ONA have made available public Satanic teachings to reflect this notion – yet, THEM know that this first interpretation itself is based on some pre-source or pre-force, from which came the interpretation. And we ask: What was it? We ask not where the conscious idea of 'Satan' comes from, but why it pre-existed in the unconscious before our species were even Conscious.

Although ONA writes at length on Satanism, it is understood that the uniqueness of each person leaves no authority on his nature, and ONA can do nothing to reveal Satan – speaking of it in a mostly existential post-modern approach, exhorting that each must find their own interpretation. THEM know ONA's Satan is neither truly defined by or is the sum total of 'aitia' Accused, or Accuser. ONA's Satan is beyond words and written records, abstracts, ideas etc – (Indeed I say even beyond time itself) but the specific subsequent assertion of this archetypes interpretation and the mission of ONA to initiate an evolutionary rise of consciousness of the unconscious operates on a level that leaves room for THEM. For the ONA's mode is chiefly one of

co-dependence on the fabricate matrix and we believe inadvertently obscures Satan by its omission of certain modes in unfortunate accordance with current attitudes of Western neglect; the major one being the Oneiric, or that of dreams.

We have already discussed to a conclusion, that the ONA's public operations while wishfully of an immaterial nature are still based on subjectivity and not objectivity; because objectivity is like God, it cannot be proved.

THEM propose the following:

'Satan' is De-evolution. In order for the Conscious Being to raise itself above the 'Beast Within' its instinctual nature, the Unconscious, it must learn to force Conscious holograms into a reality to create for itself a stasis where the ego can grow. It must maintain these holograms lest it revert back to the Beast – and typically an eternal struggle of the Self and the Ego ensues until death. The reinforcement of holograms around a being by its parents, its peers and eventually by itself, are a means to consciously deny or 'forget' the beings origins as an Animal or Primal Being, and allow it to partake of 'Civilized Society' by building and maintaining a fabricate matrix of structures, objects, names, forces, gods, demons etc… upon the shoulders of the Beast, in order to 'forget' it, build an Ego, a tool that asserts Consciousness, and pushes out or holds back the Unconscious.

The essential War of each human being, then, is a biological/psychological fight between two states of Being; Consciousness and Unconsciousness; where each human fights to suppress or release the Beast as an innate act of asserting its natural truth as a primal animal, OR, to assert the fabricate matrix to establish Consciousness and its associated holograms as the new truth.

In the case of the "Unconscions", the reasons for its suppression are obvious - the mass release of the powerful beasts that are inherent inside of us is a truly dire threat to the fabricate matrix, the Artificers that keep it in place and benefit monetarily, politically, religiously, etc, and would unleash what might be referred to as 'Qaos'.

I use the Q to differentiate it from the term 'Chaos' which is a fairly rigid abstraction in modern times, and to refer to a specific reversion of evolution; a de-volution (depending on how you see the raise in consciousness as beneficial or detrimental to our species) of the human being into its primal non-being. Qaos is to remember and then live our true nature that we have been told to forget by the "Conscions" and to free oneself of the fabricate matrix by reverting to the primal state to act on uncontrolled impulse and raw animal brutality. Satanism and Black Magick seems to unconsciously seek to release this Beast, and consciously seek to release 'power' in controlled (sometimes uncontrolled amounts) in order to learn that nature once again, that we may experience and if at all possible control, heal, and reunite that primal surge.

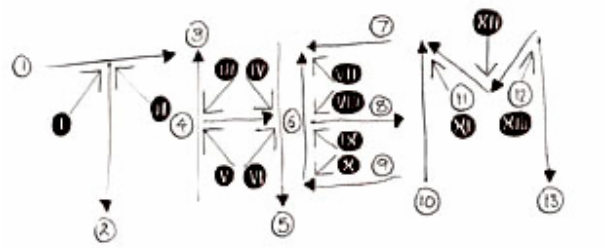
For a person to understand their Shadow, balance their anima/animus, give equilibrium to their psychic strengths and weaknesses, overcome the ego and return to the self by uniting the conscious mind with the unconscious mind, dreams are a necessary requisite. THEM believe that through utilizing the power of dreams a person may become individuated. We hold that Astral/Lucid Control, dream recognition and Jungian analysis is the one definite reminder of the "Beast", reveals

the nature of "Satan" that ONA seeks to invoke, and yet not one shred, bar the tarot card labelled 'Dreaming/Dreams' by CB is devoted by ONA to this essential Gateway.

The difficulty in the astral is discerning which apparitions are really demons that communicate and which are corruptions, i.e. which contents are unconscious atavisms and which the excrement of the Conscious matrix. And THEM believe that mastering this approach to psychic integration is just as important as the Star-Game that seeks to restore the numinous charge to the realm of the symbol, and is on equal par as Supreme Black Magick.

A Triangle Squared,
& Our Sinister Regards,
THEM

**********May 6th 116 E.h.**********



+0+

THE TEMPLE OF THEM

"MEHR SEINS ALS SCHEIN"

The Three Books of Tnepres Ra, whose symbol is the Backward Snake & Raging Sol, whose knowledge being named 'Mvimaedivm' and being an elucidation of that journey undertaken by Hir named; in records up to, but not beyond the 4th term of the Septenary Cycle of the Cosmic Wheel, being the sum total of the writing of Hir Ra on the common path of experience through the Three Archetypes of the Cosmic Egg and Androgyne, and beyond into the **Realm of the Sun** representing Unity with the true lost destiny of the Aryan Peoples – whose origins lie within the realm of the Dark Lands of Bulgaria---

Those who pass the Three Archetypes of the Cosmic Egg with valour, and submerge beneath the darkest lakes of Hel to become torn and made whole beneath the Eldritch Rainbow; moved beyond the distortion

impregnate and restoring equilibrium to the masculine imbalance of the Aryan; Shall be in their fourth Cycle of understanding wholly spellbound by the Wisdom of Hir Sor Terrosa, whose symbol is the Unicorn Viper, and who represents the Fourth Cycle of Hir named, as Keeper of the Key to the Realm of the Sun whose land is **Dionysia**, and whose blood is of the Warriors of Tepesh; whose Aryan knowledge is born of the East and whose Vampiric Lore and Nine Trials shall free the body from the Cosmic Eagle lest it be devoured as bloody food for the Cosmos and join the vile contagion of the Right Hand Path, and in the eagles negation bring forth the race of acausal wraith.

Exalted Satanas,
We are THEM, who presence thee.
E.H 116

~ PLATEAU ~

Extract from an Interview in OTO ANORHA V.II

Q - You speak about a need for Solidarity in your writings, can you provide some examples of how solidarity is used within THEM?

Sure. Functionally - We share the same email address at the Temple and for many groups this would be a risky venture. It generally takes only a clash of wills and a heated argument and one of the party will have no qualms in changing the password to lock others out or causing mischief. But I don't really think that it's just trust that allows us to be so assured of each others intentions. It's knowledge that over the course of years our companions have worked hard to become aware of, and exercise the option to control or over-ride the impulses, motivations, and emotions of the ego. THEM recognize the instability of assuming the I at all times because it means being trapped in Time and in the Matrix by the egos of others - this leads to being unable to shake one's 'role', lessens a magicians perspective, and can even lead back to ego-centrism.

There was for a long time a belief expressed by various members previously involved with Alchemy that once the Philosophers Stone was attained [which we equate here psychologically as the Self] it would immolate the realm of the ego and the temptation to revert to that state of consciousness by virtue of destroying so many of the pillars of that state of being… Time, Space, Duty, Name, Form, Concept, Logic, Law, the I and even Thought… are all 'damaged' irreparably in actually extricating oneself from the Matrix; so much so, that the convenient life of reliance on the Matrix by others, can never be lived for a magician again. It is now known, through attainment, that this is not true. Even with the awareness of one's actions and speech - the ego continues to babble occasionally… And in those cases where that babble is not checked the Self can become re-consumed by the easy ride and low energy expenditure of the ego. But there is a precarious balancing act performed by each of THEM because there must also be outlets for the ego to continue its babble - channels for its incessant existence lest the power to take shape be lost. The ego is thus treated as a machine that can be driven whereby the will of the magician watches over it, seldom leaving the ego to its own devices, but taking advantage of the opportunities the ego creates within the Matrix as a functioning cohesive unit of form. Watching over the ego is not an intellectual motto - it is a way of Life for members of THEM.

Philosophically - our online Temple is a tendril, an experimental possibility; it does not matter overmuch whether we all agree with what is represented in the online forum. We all know that it is the nature of a Form to interact with the Matrix in such a way that it generates a unique signature, a hard-wired cob-web of connexions whose specific geometry will increase various probabilities and decrease others - and that others will intermesh the Form into the Matrix simply because it is one, I.e. a Form.

Each external interaction with the Temple prompts a magical response from the Temple. As others buy into the myth, we feed the Myth and solidify tentative belief and curiosity into a solid foundation directly connected with that individual or group. When others believe in us, they spread the message and myth of THEM for us

independently. Because we each understand the nature, methods, and ultimate goal of the Temple, we each understand why certain things are said, or made so. Very often, something seemingly posted out of the blue is a response to a private enquiry or clandestine interaction by an individual with the Temple. Thus the outer appearance of the Temple or the 'ego' of the Temple is apt to be peppered by all kinds of pathways and topics of the smaller sphere of the semantic variety. While the inner connexion of the Temple or 'Ga Wath Am' sees these semantic necessities holistically - in the replies given writhe the seductive tendrils of black magical intent designed specifically to suit or more accurately 'tap into' or 'create sympathy' with that individual; and have them further intermesh our Myth within their Matrix. The process being similar to downloading a computer virus tailored to attack the support systems of the Matrix and the Magian and bring them both crashing down over time.

Magically, the Temple of THEM is a co-generated Sinister Form; an organic seed that has been designed to meet the challenges imposed by the modern occult environment and mentality. This form is still in its infancy, but is now beginning to take on a life of its own, a plant germinated by the agency of others in the Matrix and occasionally watered by us. But this doesn't mean our online representation is taken lightly as a side-project, even though it is mostly extra-curricular to the lives of members of THEM.

The voice of each member is incorporated into our manuscripts, which tend to have a homogeneity owing to being expressed by one appointed writer, and each of us share our specialty knowledge of various semantic spheres to help ensure a fluid integration of difficult clientele. Members participate in the Temple affairs whenever and however they choose to and are kept up to date on its growth via the reports and public announcements/private tuitions stored in the shared email address and via the Temple e-zine, 'Oto Anorha'. Each member can thus provide their specialty knowledge to support the Representative, express any concerns, or new directions the Temple should take.

Solidarity is further enhanced by the common understanding that Change takes time. Especially biological change. Sustaining Self is primarily a matter of the conditions created concerning the lightening and the sun [or Time] and to maintain the Self it helps to live within a magical weltanschauung pursuing short and long term goals + an Aeonic one. That way, the contrivances of the Matrix don't weigh one down too much or for too long and what really matters can be attended to. This outlook in itself helps remove the magician from the trap of thinking only for the moment. A common far-reaching perspective that shadows our 70 or so allotted years keeps us focused on the task of fulfilling our goals within the Temple of THEM both individually and collectively. Attaining the Self is extremely difficult but it is only the first evolutionary step.

The second step is in sustaining the Self and this requires constant vigilance - the natural evolution of a magician is to immolate the ego and attain enlightenment but such embodies the loss of the ability to take form, the desire to interfere, to take a stance, or to have the arrogant foundation to ground a conviction; such persons may be enlightened but they sacrifice their original goal [to be like Satan] to go on beyond words, forms, and being.

The power of the Sinister however does not lie in leaving the Earthly plane and going to meet God; or in becoming an aetherial vapour that is 'too wise' to trouble itself with the affairs of the human being. The risk to abandon what one originally set out

to do [be Satan] when coming face to face with the secret Samadhi is GREAT; and it can be justified away as one passes through the Abyss where meanings have no ground and the Sinister Quest abandoned in the wake of some a priori experience of being; but it takes an immensely strong will to get this far and make the decision to return to remain loyal to the Sinister. To continue to employ ones will under the direction of such enlightened knowledge and possessed of magical prowess is to walk the Earth as a Dark God. Thus, we have not destroyed our egos but yoked them into the service of our developed Selves.

Beyond that, the third stage is in continuing to teach the Rites of Passage that characterize the ego and the Self for long enough to create a folk that are engineered toward developing this greater state of mind either genetically or by Tradition. Having the Self in our lifetime is a great achievement of personal enlightenment but we are aiming for more than that and seek a collective inhuman [we say inhuman or first human rather than 'human' because of the embarrassing connotations associated with typical human behaviour] enlightenment. What form will arise to occupy the shattered wastelands of the Magian Empire we shall just have to wait and see via 'Vindex'. Our concern is to act as Falcifer - to smash the status quo and prepare the conditions for a hostile aeonic takeover. In the most humble sense, we try to bring a little bit of Satan into everyone we meet. We do this by not buying into the Magian way of life.

Psychologically - THEM assert that we are a new emerging species by virtue of our numbers. The attainment of Self has previously been thought to only be achieved by lone hermits, individuals isolated in time and space by their particular wyrd - and although periods of isolation are necessary to bring about the dissolving of the ego - there are nonetheless a half dozen of us now united via the Acausal Voice as a species. Our synchronicity has been founded on unique principles and understanding of sorcery, and whatever our personal aims - we are each "cold and sure of our magic".

~ FLUX ~

October 23rd 2007

"Thank you for contacting us. I'll give you a formal run-down of the Temple and then go into a more casual overview of who we are, what we do and how we're doing it.

We have two private chapters here in Australia, one in Sydney and the other in Melbourne where I am stationed. The Temple is comprised of six magicians, each with extensive experience in the Septenary Way of the ONA - in addition to separate specialist knowledge of various other magical systems such as the TOB/IOT. Each magician is working toward achieving their own individual goals whilst simultaneously working toward a collective Sinister Strategy - part of which is raising the consciousness of Australian Satanists; part of which is presencing the Sinister and the Dark Gods here within our Australian nexion. The online Temple itself represents only one aspect of our work.

We believe the empathy that is required to perform successful magic with other individuals is extremely rare, and the cohesion of six such individuals rarer still. As a result, we do not seek the assistance of others to assist in our private practice of black magic. Rather, we rely on the emerging current of the species of Self to draw individuals to the Temple via Synchronous means. [Each of our members has attained the Self, or is actively working towards attaining it.]

From the Temple, THEM teach a system of principled black magic and offer their magical experience and knowledge to others by working with an individual on a one-to-one basis to suggest alchemical, psychological, magical or physical ways in which that individual can break through to the next stage of their magical prowess. Change is a crucial aspect to our work.

We also host an extensive library with resources and links aimed at addressing some of the problems of inner fire currently lacking in the Australian practice of Satanism. For instance, the manuscripts by the Tempel ov Blood restore a certain caustic severity to Satanic practice providing rising magicians with an ONA-type system over the popular past-time Satanism of the dilettante; whilst the grimoires of R. Frank [aka Tnepres Ra] comprise an experimental 'narrative' or 'archetypal' magic that 'sweeps up' or 'taps into' many varied types of psyche and magical stages using empathy and psychological/magical resonance - grabbing the reader at their particular stage of magical practice and then showing them how to progress forward from it. Beginning with the simple, the grimoires gradually increase in complexity over Seven degrees until the magician is enabled a powerful understanding of Essence vs Appearance, the nature of Form, the Matrix, the Mind War and comes to face the Abyss.

We believe that a person who is taught the origin of Form; how and why it is used; and who is able to put the illusions of our enemies into a far greater context; will be appropriately equipped to deal with the nature of Magian magic and laugh at the feeble attempts of Forms to indoctrinate them, making them extremely difficult to enslave.

We don't believe that these changes will occur overnight and expect the first stages

of our Strategy to take about thirty years to implement. But THEM will give Australia a Sinister History - if it's the last thing we do."

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